

AGENDA
for the meeting of the Open Spaces Management Committee

Councillors are hereby summoned to attend the Open Spaces Management Committee meeting which will be held in **St Mary's C of E Primary School** on **25th September 2024** at **8:00 PM** for the purpose of transacting the business set out on the agenda below.

The press and public are cordially invited to attend.

Theresa Trotzer Wilson

17th September 2024

OS24/24 Chairman's Welcome and Public Participation

Members of the public are welcome to ask questions or raise matters for members consideration in the first 15 minutes of the meeting.

OS24/25 Apologies for Absence

Elected members who are unable to attend the meeting are requested to email the Clerk with their apologies ahead of the meeting.

OS24/26 Declaration of Interests

Members to declare any interests in the agenda items.

OS24/27 Minutes of the Previous Meeting

Members to **AGREE** the minutes of the previous meeting held on August 14th, 2024.
(Background paper OS24/27)

OS24/28 Village Green

- i. To **CONSIDER** an ecology survey with a cost of up to £250 for the village green.
- ii. To **NOTE** correspondence received regarding certain areas of the Village Green, in particular the overgrown footpaths and grass areas.
- iii. To **CONSIDER** organising a volunteer working parties to do temporary path reclamation (widening) on the village green paths.
- iv. Members to **CONSIDER** applying for the Community Initiatives Fund application for widening the footpaths at the Village Green.
(Background Paper OS24/28iv)
- v. To **RECEIVE** an update on the Scheduled Ancient Monument Consent.
- vi. Having previously agreed to purchase an additional bench for the Village Green, members to **CONSIDER** what bench to purchase for the Village Green.
- vii. To **RECEIVE** an update on the vehicle entrance - highways side.
- viii. To **CONSIDER** the quotes received for improving security measures at the Vehicle

Entrance on the Village Green.
(See *Background paper OS24/28viii*)

ix. To **NOTE** a complaint made regarding the soil and crush deposits near the vehicle entrance.

x. To **NOTE** that the Football Foundation grant for an additional container to store the flail mower was approved.

OS24/29 Recreation Ground

i. To **RECEIVE** an update on the grant application for the Recreation Ground.

ii. To **RECEIVE** an update from Cllr Beadle regarding meeting on site with the RoSPA contractor.

OS24/30 Open Spaces Equipment Checks

i. To **RECEIVE** the open spaces equipment checks for:

- Recreation Ground
- Goal Checks

OS24/31 Other Areas of Outside Space

i. To **RECEIVE** an update on the Tree Survey and **CONSIDER** any remedial work due.

ii. To **RECEIVE** an update regarding the hedges and site lines around the Duke's Head corner.

iii. To **RECEIVE** an update on the Oversailing License.

iv. To **CONSIDER** a maximum budget for the Christmas Tree and cost of installation.

v. To **CONSIDER** the Woodland Trust 'Free Trees' pack for planting in March 2025 and what specific tree pack to apply for.
(*Background Paper OS24/31v*)

OS24/32 Equipment

i. To **RECEIVE** an update on the bollards for the high street.

OS24/33 Items for the next Agenda

OS24/34 Date of the next meeting

OS24/35 Confidential Items

i. To **RESOLVE** that under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), the public and accredited representatives of newspapers be excluded from the meeting for the following items of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972.

ii. To **RECEIVE** an update on the Grass Cutting Contract.

13 Close and Chairman's Signature